

## INTERVIEWS FOR REGULAR VACANCIES OF PGTs/TGTs/PRTs

### IMPORTANT INSTRUCTIONS, MINIMUM QUALIFICATIONS AND APPLICATION FORM FOR THE CANDIDATES

#### GENERAL INSTRUCTIONS

(a) Candidates interested in applying for the position are required to use prescribed application form, which is available on school's official website [www.armypublicschoolbly.com](http://www.armypublicschoolbly.com). Candidates may download the application form through the above website and submit duly completed in all respect, along with photocopy of all testimonials (Academic & Experience) and demand draft of Rs 100/- (Rupees One Hundred Only) (Non refundable) in favour of the school where willing to apply and submit the application IN THE OPTED SCHOOL ONLY. The school management reserves the rights of selection/rejection based on QR/experience/merit. **Incomplete applications or those not in prescribed format will summarily be rejected. Only shortlisted candidates will be notified regarding the date and time of selection process, either telephonically or through email. No TA/DA will be admissible.**

(b) Candidates are requested to fill the application form correctly, **mention their whatsapp number (active)** and attach photocopies of all educational documents, CSB score card, valid experience certificates duly signed by the Principal of school (School's affiliation number/code must be written)

(d) The Call letters for interview will be dispatch through email by APS Bareilly. **You may also download your call letter from APS Bareilly's school website ([www.armypublicschoolbly.com](http://www.armypublicschoolbly.com)).**

(e) **Bring one set of photocopies of all certificate (Marksheet and degree/diploma certificates of graduation, post graduation, B.Ed, CTET/TET & experience) alongwith originals at the time of interview.**

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**APPLICATION FORM FOR THE POST OF TEACHING STAFF**  
**IN ARMY PUBLIC SCHOOLS**

Application for the Post of **PGT/TGT/PRT (With Subject)** \_\_\_\_\_  
 School where you would like to work \_\_\_\_\_  
**(APS Bareilly, APS Pithoragarh, Gen BC Joshi APS Pithoragarh APS Ranikhet,  
 APS Almora, APS Hempur & APS Fatehgarh)**

Please paste recent passport size colour photograph. Do not staple

**DETAILS OF BANK DRAFT: Rs 100/- in favour of the school where willing to apply**  
**(ARMY PUBLIC SCHOOL .....)**

Bank DD No \_\_\_\_\_ Bank Name & Date \_\_\_\_\_

**1. PERSONAL DATA:**

- (a) Name in full (Block letters) \_\_\_\_\_
- (b) Son/Daughter/wife of \_\_\_\_\_
- (c) Date of Birth \_\_\_\_\_
- (d) Nationality \_\_\_\_\_
- (e) State \_\_\_\_\_
- (f) Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- (g) Contact Details:  
 Whatsapp No \_\_\_\_\_ Mob No \_\_\_\_\_
- (h) Email ID (In Block Letters) \_\_\_\_\_

**2. PRESENT / PREVIOUS OCCUPATION:**

- (a) Designation of Post \_\_\_\_\_
- (b) Name and Address of Institution /Organization \_\_\_\_\_
- (c) Designation of superior In charge \_\_\_\_\_
- (d) Contact No of superior (for verification, if need be) \_\_\_\_\_
- (e) Period of notice you will have to give, if selected? \_\_\_\_\_
- (f) What Salary are you drawing? \_\_\_\_\_

**3. FAMILY LIFE:**

- (a) Marital status \_\_\_\_\_ Single / Married /Widowed
- (b) If Married / Widowed \_\_\_\_\_ Name & occupation of spouse \_\_\_\_\_
- (c) No of children with age and sex \_\_\_\_\_

**4. EDUCATIONAL RECORDS:** Give details of all exams starting from Secondary Schools onwards.

| Examination | Marks Obtained | Percentage | Division | Year of passing | Subjects taken | Name of university/Board/Institute |
|-------------|----------------|------------|----------|-----------------|----------------|------------------------------------|
|             |                |            |          |                 |                |                                    |
|             |                |            |          |                 |                |                                    |
|             |                |            |          |                 |                |                                    |
|             |                |            |          |                 |                |                                    |
|             |                |            |          |                 |                |                                    |
|             |                |            |          |                 |                |                                    |
|             |                |            |          |                 |                |                                    |

Graduation / Post Graduation through correspondence or regular. \_\_\_\_\_

- 5. Have you cleared (a) **CSB (Attached photocopy)**: Part A \_\_\_\_\_ Part B \_\_\_\_\_ Total \_\_\_\_\_
- (b) **CTET / STET (Attached Photocopy)** \_\_\_\_\_

6. Name of classes you would prefer to teach with subjects:-

(a) Classes \_\_\_\_\_ (b) Subjects \_\_\_\_\_

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved  
\_\_\_\_\_

8. Merit Scholarship won? If so what? \_\_\_\_\_

9. Languages you can read write and speak fluently

(a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_

10. Any books/articles written? If so, give their titles / Magazines in which published? \_\_\_\_\_

**10. EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

| Experience as PGT (Exact dates to be indicated)        |    | Experience (in months) | School /College | Subject taught | Classes taught |
|--|----|------------------------|-----------------|----------------|----------------|
| From   | To |                        |                 |                |                |
| <b>IN ANY ARMY PUBLIC SCHOOLS</b>                      |    |                        |                 |                |                |
|  |    |                        |                 |                |                |
|  |    |                        |                 |                |                |
|  |    |                        |                 |                |                |
| <b>IN ANY OTHER'S SCHOOLS</b>                          |    |                        |                 |                |                |
|  |    |                        |                 |                |                |
|  |    |                        |                 |                |                |
|  |    |                        |                 |                |                |
| <b>Experience as TGT (Exact dates to be indicated)</b> |    | Experience (in months) | School /College | Subject taught | Classes taught |
|  |    |                        |                 |                |                |
| <b>IN ANY ARMY PUBLIC SCHOOLS</b>                      |    |                        |                 |                |                |
|  |    |                        |                 |                |                |
|  |    |                        |                 |                |                |
|  |    |                        |                 |                |                |
| <b>IN ANY OTHER'S SCHOOLS</b>                          |    |                        |                 |                |                |
|  |    |                        |                 |                |                |
|  |    |                        |                 |                |                |
|  |    |                        |                 |                |                |
| <b>Experience as PRT (Exact dates to be indicated)</b> |    | Experience (in months) | School /College | Subject taught | Classes taught |
|  |    |                        |                 |                |                |
| <b>IN ANY ARMY PUBLIC SCHOOLS</b>                      |    |                        |                 |                |                |
|  |    |                        |                 |                |                |
|  |    |                        |                 |                |                |
|  |    |                        |                 |                |                |
| <b>IN ANY OTHER'S SCHOOLS</b>                          |    |                        |                 |                |                |
|  |    |                        |                 |                |                |
|  |    |                        |                 |                |                |

(Include any other post held which are relevant to the field of Education)

12. **APTITUDE:**

- (a) Subject(s) which you enjoy teaching most? \_\_\_\_\_
- (b) Other area (Cultural activities): \_\_\_\_\_

13. Can you take indoor /outdoor games with boys and girls?

- Indoor Boys \_\_\_\_\_ Outdoor Boys \_\_\_\_\_
- Girl's \_\_\_\_\_ Outdoor Girls \_\_\_\_\_

Which major games do you play? \_\_\_\_\_

14. **HEALTH:**

- (a) What kind of health do you keep? \_\_\_\_\_
- (b) Do you need any medical treatment /assistance for the disease you are suffering from \_\_\_\_\_
- (c) Are you differently abled? Give details \_\_\_\_\_

15. **CO-CURRICULAR ACTIVITIES /GAMES AND SPORTS**

What co-curricular activities can you teach? \_\_\_\_\_

16. **COMPUTER KNOWLEDGE (Separate sheet can be att.)**

- (a) Have you done any degree /diploma in computer give details \_\_\_\_\_
- (b) Any experience on working on computer \_\_\_\_\_
- (c) Do you own a personal Laptop, if yes details \_\_\_\_\_
- (d) Your knowledge of computer hardware \_\_\_\_\_

17. **OTHER ACTIVITIES**

- (a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institutions:
- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_

18. Give names of two references, which should know well personally and have an intimate knowledge of your work (not relatives)

- (a) Name: \_\_\_\_\_ (b) \_\_\_\_\_
- Address \_\_\_\_\_ Address \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

19. I have/have not been selected at the CSB Interviews held in \_\_\_\_\_ on \_\_\_\_\_ and I have been/have not been selected for appointment at \_\_\_\_\_.

**AGREEMENT**

20. If Appointed:-

- (a) I agree to abide by the AWES Rule and Regulations for Army Public Schools.
- (b) I undertake to serve the school till the end of the final term, ie upto to the finalization of the results of the class taught or a period specified /fixed by the management.
- (c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.**
- (d) I solemnly state the all the above particulars /statements are true to the best of my knowledge and belief.

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of applicant)

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